

(Application as  Borrower /  Guarantor  which is applicable)

## APPLICATION FOR NOMINAL MEMBERSHIP

Date: \_\_\_\_\_

**To**  
**The Chairman,**  
**TJSB Sahakari Bank Ltd.**

KYC Complied at  
 Branch

Branch  
 Round Stamp  
 & Photo

Dear Sir,

**I Mr./Mrs./Miss.** \_\_\_\_\_ desire to become a nominal member of the Bank. I am depositing herewith ₹.5/- (Non-refundable) in cash/cheque towards nominal membership (entrance) fee. I hereby declare that, I agree to abide by the Bye-Laws of the Bank which are in force or which may come into force from time to time. I am aware that my membership will cease with the close of my loan account and or to whom I am surety. My full particulars are as under.

### APPLICANT'S DETAILS

#### A. IDENTITY DETAILS

1.	Customer No.: _____	CKYCR No.: _____
2.	Name of the Applicant Surname _____ First Name _____ Middle Name _____ If Proprietary concern (Proprietor of _____)	
3.	Father's / Husband's Name _____	
4.	a) Gender <input type="checkbox"/> Male <input type="checkbox"/> Female	b) Marital status <input type="checkbox"/> Single <input type="checkbox"/> Married
	c) Date of Birth	D D M M Y Y Y Y
5.	a) Nationality <input type="checkbox"/> Indian <input type="checkbox"/> Other (Please specify, _____)	b) Status <input type="checkbox"/> Resident Individual <input type="checkbox"/> Non Resident <input type="checkbox"/> Foreign National
6.	a) PAN (Mandatory)	b) Unique Identification Number (UID) /Aadhaar, if any

#### B. ADDRESS & BANK DETAILS

1	Permanent Address	_____						
		City	PIN Code	State				
2	Correspondence Address	_____						
		City	PIN Code	State				
3	Contact Details	Tel. (Off.)				Tel. (Res.)		
		Fax No.				Mobile No.	+91	
		Email ID						

Yours faithfully,

\_\_\_\_\_  
(Introducer's Signature)

Applicants Signature/s  
**(Rubber Stamp of Proprietary concern incase of applicant is proprietor)**

(Signature with Rubber Stamp)  
 (Common Seal to be affixed incase of Applicant is Pvt. Ltd.)

**BRANCH RECOMMENDATION**

Name of BM / ABM : \_\_\_\_\_

Employee Code : \_\_\_\_\_

Nominal Membership (entrance) fees collected on \_\_\_\_\_

Signature (with Rubber Stamp) \_\_\_\_\_ Date \_\_\_\_\_

**FOR SHARE DEPARTMENT USE ONLY**

Approved in meeting dated : \_\_\_\_\_

Signature & Date : \_\_\_\_\_